



ONTARIO CHAPTER

# AL SPARLING MEMORIAL GOLF TOURNAMENT

FRIDAY, JUNE 9, 2017

NOBLETON LAKES GOLF CLUB

125 Nobleton Lake Drive, Nobleton, L0G 1N0 | 905-859-4090

GOLF, LUNCH & DINNER

**EARLY BIRD SPECIAL: \$200.00/PERSON - TO MAY 19, 2017**

AFTER MAY 19, 2017: \$220.00

DINNER ONLY: \$70.00

REGISTRATION 10:00 AM

PUTTING CONTEST 10:30 AM – 12:00PM

LUNCH 11:00 AM

**SHOTGUN START 12:00 PM**

COCKTAILS AND DINNER 5:00 PM

PRIZES AND WRAP-UP

**LAURIE SUIKKI, AWMAC ONTARIO CHAPTER**

146 Adesso Drive, Suite 1, Vaughan, ON L4K 3C3

Phone: 844-662-9622 | [gis@awmaontario.com](mailto:gis@awmaontario.com) | [www.on.awmac.com](http://www.on.awmac.com)

## EVENT REGISTRATION

<input type="text"/>	Ticket(s) at \$200 per person Early Bird Special (or \$220 after May 19 <sup>th</sup> )	\$	<input type="text"/>
<input type="text"/>	Person(s) at \$70 per person – Dinner only	\$	<input type="text"/>
	Event Subtotal	\$	<input type="text"/>
	HST (R124359670)	\$	<input type="text"/>
	Event Total	\$	<input type="text"/>

*\*Payment must be received prior to the event to be eligible in the "Stay & Play" draw.*

## SPONSORSHIP REGISTRATION (Please email your company logo in EPS or AI format)

<input type="text"/>	Cart Sponsor (1) - \$1,000.00	<u>OR</u>	(2) - \$500.00	\$	<input type="text"/>	
<input type="text"/>	Putting Contest Sponsor (1)			\$700	\$	<input type="text"/>
<input type="text"/>	Prize Sponsor: Item _____		or	\$500	\$	<input type="text"/>
<input type="text"/>	Lunch Sponsors (1)			\$500	\$	<input type="text"/>
<input type="text"/>	Dinner Sponsors (4)			\$500	\$	<input type="text"/>
<input type="text"/>	Dinner Wine Sponsors (2)			\$500	\$	<input type="text"/>
<input type="text"/>	Longest Drive Sponsor (1)			\$500	\$	<input type="text"/>
<input type="text"/>	Closest to the Pin Sponsor (1)			\$500	\$	<input type="text"/>
<input type="text"/>	Hole Sponsors (18)			\$300	\$	<input type="text"/>
	For the Sponsor:		Sponsorship Subtotal	\$	<input type="text"/>	
	Name on signage at registration & dinner		Grand Total	\$	<input type="text"/>	
	Name on thank you cards at each table		(Event Total + Sponsorship Subtotal)			
	President's acknowledgement at dinner					

### Names of Golfers:

1 \_\_\_\_\_ 2 \_\_\_\_\_  
3 \_\_\_\_\_ 4 \_\_\_\_\_

Name \_\_\_\_\_ Company \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ Province \_\_\_\_\_ Postal Code \_\_\_\_\_  
Telephone Number \_\_\_\_\_ Fax Number \_\_\_\_\_  
E-Mail Address \_\_\_\_\_  
VISA/MasterCard # \_\_\_\_\_ Expiry Date \_\_\_\_\_  
VISA/MasterCard Customer Name \_\_\_\_\_

## LAURIE SUIKKI, AWMAC ONTARIO CHAPTER

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