



**AL SPARLING MEMORIAL  
GOLF TOURNAMENT**

**FRIDAY, JUNE 21, 2019**

**NOBLETON LAKES GOLF CLUB**

**125 Nobleton Lake Drive, Nobleton, L0G 1N0 | 905-859-4090**

**GOLF, LUNCH & DINNER**

**EARLY BIRD SPECIAL: \$200.00/PERSON - TO MAY 31, 2019**

**AFTER MAY 31, 2019: \$220.00**

**DINNER ONLY: \$80.00**

**REGISTRATION 8:00 AM**

**BREAKFAST 8:00 AM**

**SHOTGUN START 10:00 AM**

**COCKTAILS 3:30 PM**

**DINNER 5:00 PM**

**PRIZES AND WRAP-UP**

**Laurie Suiikki, AWMAC Ontario Chapter**

146 Adesso Drive, Suite 1, Vaughan, ON L4K 3C3

Phone: 844-662-9622 | [gis@awmaontario.com](mailto:gis@awmaontario.com) | [www.on.awmac.com](http://www.on.awmac.com)

# EVENT REGISTRATION

<input style="width: 95%;" type="text"/>	Ticket(s) at \$200 per person Early Bird Special (or \$220 after May 31 <sup>st</sup> )	\$	
<input style="width: 95%;" type="text"/>	Person(s) at \$80 per person – Dinner only	\$	
	<b>Event Subtotal</b>	\$	
<i>*Payment must be received prior to the event date.</i>	<b>HST (R124359670)</b>	\$	
	<b>Event Total</b>	\$	

# SPONSORSHIP REGISTRATION *(Please email your company logo in EPS or AI format)*

<input style="width: 95%;" type="text"/>	Cart Sponsor (1) - \$1,000.00 <u>OR</u> (2) - \$500.00	\$	
<input style="width: 95%;" type="text"/>	Putting Contest Sponsor (1)	\$700	
<input style="width: 95%;" type="text"/>	Prize Sponsor: Item _____ or	\$500	
<input style="width: 95%;" type="text"/>	Breakfast Sponsors (1)	\$500	
<input style="width: 95%;" type="text"/>	Cocktail Reception Sponsor (2)	\$500	
<input style="width: 95%;" type="text"/>	Dinner Sponsors (4)	\$500	
<input style="width: 95%;" type="text"/>	Dinner Wine Sponsors (2)	\$500	
<input style="width: 95%;" type="text"/>	Longest Drive Sponsor (2)- (1) Women's & (1) Men's	\$500	
<input style="width: 95%;" type="text"/>	Closest to the Pin Sponsor (2) - (1) Women's & (1) Men's	\$500	
<input style="width: 95%;" type="text"/>	Hole Sponsors (18)	\$300	
	<b>Sponsorship Subtotal</b>	\$	
For the Sponsor: Name on signage at registration & dinner Name on slide show during the event President's acknowledgement at dinner	<b>Grand Total</b> (Event Total + Sponsorship Subtotal)	\$	

**Names of Golfers:**

1 \_\_\_\_\_ 2 \_\_\_\_\_

3 \_\_\_\_\_ 4 \_\_\_\_\_

Name \_\_\_\_\_ Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Province \_\_\_\_\_ Postal Code \_\_\_\_\_

Telephone Number \_\_\_\_\_ Fax Number \_\_\_\_\_

E-Mail Address \_\_\_\_\_

VISA/MasterCard # \_\_\_\_\_ Expiry Date \_\_\_\_\_

VISA/MasterCard Customer Name \_\_\_\_\_

## LAURIE SUIKKI, AWMAC ONTARIO CHAPTER

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